

## NOTICE OF MEETING

**Meeting:** CABINET

**Date and Time:** WEDNESDAY, 5 APRIL 2017, AT 10.00 AM\*

**Place:** COUNCIL CHAMBER, APPLETREE COURT,  
LYNDHURST

**Telephone enquiries to:** Lyndhurst (023) 8028 5000  
023 8028 5588 - ask for Jan Debnam  
Email: [jan.debnam@nfdc.gov.uk](mailto:jan.debnam@nfdc.gov.uk)

### **PUBLIC PARTICIPATION:**

**\*Members of the public may speak in accordance with the Council's public participation scheme:**

- (a) immediately before the meeting starts, on items within the Cabinet's terms of reference which are not on the public agenda; and/or
  - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

**Bob Jackson**  
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA  
[www.newforest.gov.uk](http://www.newforest.gov.uk)

**This Agenda is also available on audio tape, in Braille, large print and digital format**

---

## AGENDA

### **Apologies**

#### **1. MINUTES**

To confirm the minutes of the meetings held on 1 February and 20 February 2017 as correct records.

#### **2. DECLARATIONS OF INTEREST**

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

**3. PUBLIC PARTICIPATION**

To note any issues raised during the public participation period.

**4. SAFER NEW FOREST PARTNERSHIP PLAN - 2017-18 (Pages 1 - 12)**

To recommend to the Council that the Partnership's Action Plan for 2017-18 is approved.

**5. CEMETERIES REGULATIONS REVIEW (Pages 13 - 64)**

To consider revised Regulations and a Registration Scheme for Stonemasons and Funeral Directors working in the Council's Cemeteries.

**6. ELING TIDE MILL AND LEARNING CENTRE (Pages 65 - 68)**

To be advised of the outcome of the tender process for works and to consider making an additional budget allocation as this Council's contribution towards increased costs.

**7. WRITE OFF POLICY (Pages 69 - 74)**

To review and update the Council's policies for writing off debt.

**8. FINANCIAL MONITORING REPORT - 2016/17 PROVISIONAL OUTTURN (Pages 75 - 80)**

To be advised of the provision outturn figures on the 2016/17 budget.

To:

**Councillors**

Mrs S V Beeton  
J E Binns  
Mrs J L Cleary

**Councillors**

E J Heron (Vice-Chairman)  
J D Heron  
B Rickman (Chairman)